

What we are saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God.

Nor does the perishable inherit the imperishable.

What is sown as perishable,

Is raised imperishable;

What is sown in dishonor,

Is raised in glory;

What is sown in weakness,

Is raised in power;

What is sown a physical body,

Is raised a spiritual body.

Then the saying that is written will be fulfilled: Death has been swallowed up in victory.

Thanks be to God, who gives us the victory through our Lord Jesus Christ.

Choir Hymn: "Alleluia! Alleluia! Hearts to Heav'n and Voices Raise"

(Standing)

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are of the earth.

For we have died, and our lives are hidden with Christ in God.

God of peace, who brought back from the dead our Lord Jesus Christ, the great shepherd of the sheep, by the blood of the eternal covenant,

Make us complete in everything good so that we may do your will, working among us all that is pleasing in your sight; through Jesus Christ, to whom be the glory forever and ever. Amen.

Choir Hymn: "Sing Hallelujah, Praise the Lord!"

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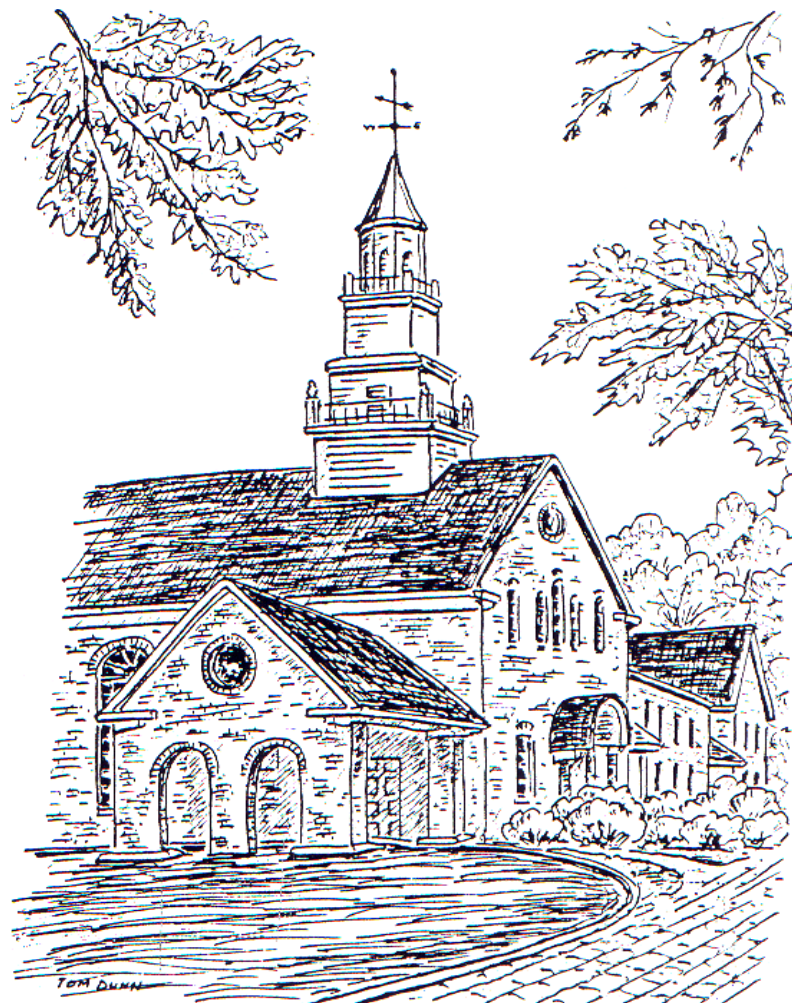
Friedland Moravian Church

Second Sunday of Easter

April 11, 2021

Worship 10:00 AM

Our purpose is to make the Lord Jesus Christ a reality in the lives of people.



The Rev. Adam Goodrich & The Rev. John G. Rights, Pastors
Reed Lawson, Student Pastor

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Order of Service

Prelude

Welcome and Announcements

Liturgy Easter (First Part)

Scripture Reading Acts 4:32-35
1 John 1:1-2:2

Children's Message

Anthem

Scripture Reading John 20:19-31

Sermon

Liturgy Easter (Second Part)

Benediction

Postlude

Watchword for the Week: If we walk in the light as God is in the light, we have fellowship with one another, and the blood of Jesus his son cleanses us from all sin. 1 John 1:7

Mission Prayer Focus: Pray for Armando Rusindo Foundation and Cuban believers.

Please place your offering in one of the designated areas before or after the service.

The flowers on the altar today are presented to the glory of God and in honor of Kassidy Caviness-Thames for her 25th birthday. With love from Ella, June and Dylan

At the request of the Elders, in order to preserve a reverent spirit of worship, please silence your cell phone, refrain from taking pictures, and do not bring food or drink into the sanctuary.

Easter (First Part)

(Standing)

The Lord is risen!

The Lord is risen indeed!

Sing this aloud, proclaim it to the ends of the earth:

The Lord has set his people free.

Choir Hymn: "The Day of Resurrection"

Praise the God and Father of our Lord Jesus Christ! By God's great mercy we are given new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading.

Praise, honor, glory, and power to the One seated on the throne, and to the Lamb, forever and ever!

Jesus was handed over to death for our sins.

And was raised to life for our justification.

Then what can separate us from the love of Christ? Can affliction or hardship? Can persecution, hunger, nakedness, peril, or sword?

No, in all these things we are more than conquerors through Christ, who loved us.

For we are convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come,

Nor powers, nor heights, nor depths, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

(Sitting)

Choir Hymn: "Christians, Dismiss Your Fear"

(Second Part)

We have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his.

We do not live to ourselves, and we do not die to ourselves. If we live, it is for the Lord that we live; and if we die, it is for the Lord that we die.

So whether we live or die, we belong to the Lord, for Christ died, rose from death, and lives again in order to be Lord of the living and of the dead.

We do not want you to be in any doubt about those who have died, or to grieve over them as others do who have no hope.

For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died.