

The Lord bless you and keep you;
The Lord make his face shine upon you and be gracious unto you;
The Lord lift up his countenance upon you and give you peace;

(539 B)

In the name of Je - sus. A - men.

The image shows a musical score for two staves. The top staff is in treble clef with a key signature of two flats (B-flat and E-flat) and a 4/4 time signature. The bottom staff is in bass clef with the same key signature and time signature. The lyrics 'In the name of Je - sus. A - men.' are written below the notes.

Worldwide Communion



Adapted from the 1995 Moravian Book of Worship with the permission of the
Interprovincial Board of Communication, Moravian Church in North America.
©1995, ©2017 IBOC Moravian Church.

Revised 9-19-2017

Please leave this pamphlet in the pew.



Worldwide Communion Service

Covenant (185 A)

(An ordained minister presides and consecrates the elements.)

Grace, mercy, and peace, from God our Father, and from the Lord Jesus Christ, be with you all.

Amen. Thanks be to God.

Graceham (581 K)

'Tis a pleas-ant thing to see broth-ers in the Lord a-gree,
sis-ters of a God of love live as they shall live a-bove,
act-ing each a Chris-tian part, one in word and one in heart.

PRAYER OF THANKSGIVING

Gra-cious Fa-ther, bless this con-gre-gation as the pur-chase
of your Son; for his sake be-hold us with com-pas-sion,
and us all your chil-dren own; Je-sus, grant to us your peace and
fa-vor; Ho-ly Spir-it, dwell with us for-ev-er,
and to us Christ's love ex-plain; hear us, Lord our God! A-men.

Whenever you eat this bread and drink this cup, you proclaim the Lord's death,

Until he comes.

(The congregation gives the right hand of fellowship signifying renewed dedication and unity of purpose in the service of Christ.)

Worship (159 A)

We cov - e - nant with hand and heart to fol - low Christ, our Lord,
with world, and sin, and self to part, and to o - bey his word,
to love each oth - er heart - i - ly, in truth and with sin - cer - i - ty,
and un - der cross, re - proach, and shame, to glo - ri - fy his name.

The musical score for 'Worship (159 A)' is written in 4/4 time with a key signature of three flats (B-flat, E-flat, A-flat). It consists of six systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: 'We cov - e - nant with hand and heart to fol - low Christ, our Lord, with world, and sin, and self to part, and to o - bey his word, to love each oth - er heart - i - ly, in truth and with sin - cer - i - ty, and un - der cross, re - proach, and shame, to glo - ri - fy his name.'

(Standing. The congregation gives the right hand of fellowship, signifying oneness in Christ and the desire to be at peace with one another.)

Cassel (167 A)

Come then, come, O flock of Je - sus, cov - e - nant with
him a - new; un - to him, who con - quered for us, pledge we love and
ser - vice true; and should our love's un - ion ho - ly
firm - ly linked no more re - main, wait ye at his
foot - stool low - ly, till he draw it close a - gain.

The musical score for 'Cassel (167 A)' is written in 4/4 time with a key signature of three flats (B-flat, E-flat, A-flat). It consists of six systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: 'Come then, come, O flock of Je - sus, cov - e - nant with him a - new; un - to him, who con - quered for us, pledge we love and ser - vice true; and should our love's un - ion ho - ly firm - ly linked no more re - main, wait ye at his foot - stool low - ly, till he draw it close a - gain.'

Our Lord Jesus Christ, on the night he was betrayed, took bread, and when he had given thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you. Do this in remembrance of me.

(Sitting. As the bread is served, the communicants stand to receive it.)

St. Peter (14 T)

In Christ there is no east or west, in
 Join hands, dis - ci - ples of the faith, what -
 In Christ shall true hearts ev - 'ry - where their
 In Christ now meet both east and west, in

him no south or north, but one great fel - low -
 e'er your race may be. All chil - dren of the
 high com - mun - ion find, his ser - vice is the
 him meet south and north, all Christ - ly souls are

ship of love through - out the whole wide earth.
 liv - ing God are sure - ly kin to me.
 gold - en cord close bind - ing hu - man - kind.
 one in him through - out the whole wide earth.

(When the cup has been served, the communicants stand.)

Our Lord Jesus Christ said: Drink from this, all of you. Do this, whenever you drink it, in remembrance of me.

(All partake together.)

SILENT PRAYER

Christ, the Lamb of God, you take away the sin of the world;
Grant to us your peace. Amen.

Austrian Hymn

For the bread which you have bro - ken, for the wine which you have poured,
 for the words which you have spo - ken, now we give you thanks, O Lord.

By this pledge that you do love us, by your gift of peace re - stored,
 by your call to heav'n a - bove us, hal - low all our lives, O Lord.

Aurelia (151 L)

The church's one founda-tion is Je-sus Christ, her Lord;
E-lect from ev-'ry na-tion, yet one o'er all the earth,
Yet she on earth has un-ion with God, the Three in One,

she is his new cre-a-tion by wa-ter and the word;
her char-ter of sal-va-tion: one Lord, one faith, one birth;
and mys-tic sweet com-mun-ion with those whose rest is won;

from heav'n he came and sought her to be his ho-ly bride;
one ho-ly name she bless-es, par-takes one ho-ly food;
O bless-ed heav'n-ly cho-rus! Lord, save us by your grace,

with his own blood he bought her, and for her life he died.
and to one hope she press-es with ev-'ry grace en-dued.
that we, like saints be-fore us, may see you face to face.

Confession (39 A)

What brought us to-gether, what join-ed our hearts?
Is this our high call-ing, har-mo-nious to dwell,
O yes, hav-ing found in the Lord our de-light,

The par-don which Je-sus, our High Priest, im-parts;
and thus in sweet con-cert Christ's prais-es to tell,
he is our chief ob-ject by day and by night,

'Tis this which ce-ments the dis-ci-ples of Christ,
in peace and blessed un-ion our mo-ments to spend
this knits us to-gether, no long-er we roam,

who are in-to one by the Spir-it bap-tized.
and live in com-mun-ion with Je-sus our Friend?
we all have one Fa-ther, and heav'n is our home.

Je - sus, Mas - ter, whose I am, pur - chased yours a - lone to be,
 Hav - ing turned from oth - er ways, now your name a - lone to bear,
 Je - sus, Mas - ter, I am yours; keep me faith - ful, keep me near;

by your blood, O Spot - less Lamb, shed so will - ing - ly for me,
 your dear voice a - lone o - bey is my dai - ly, hour - ly prayer.
 as your ra - diance through me pours all my home - ward way to cheer.

let my heart be all your own, let me live to you a - lone.
 Look - ing up to heav'n I see no one else my joy can be.
 Je - sus, at your feet I fall. O be now my all in all!

Ye who call - ed, ye who call - ed to Christ's ser - vice are,
 Lord, have mer - cy, Lord, have mer - cy on each land and place
 May we faith - ful, may we faith - ful in our ser - vice be,

join to - geth - er, join to - geth - er both in work and prayer,
 where your ser - vants, where your ser - vants preach the word of grace;
 tru - ly care - ful, tru - ly care - ful in our min - is - try;

ven - ture all on him, our Lord, who as - sures us in his word,
 life and pow'r on them be - stow, them with need - ful strength en - dow,
 keep us to your church fast bound, in the faith pre - serve us sound,

we are al - ways, we are al - ways ob - jects of his care.
 that with bold - ness, that with bold - ness they may you con - fess.
 of - ten weep - ing, of - ten weep - ing grate - ful tears of joy.

Gaudeamus Pariter

Duke Street (22 Q)

Join we all with one ac-cord, praise we all our com-mon Lord,
 One our Mas-ter, one a-lone, none but Christ as Lord we own;
 One the name in which we pray, one our Sav-ior day by day;

for we all have heard his voice, all have made his will our choice.
 *"breth-ren of his law" are we - "As I loved you, so love ye."
 with one cup and with one bread thus one cov-'nant way we tread.

Join we with the saints of old, no more stran-gers in the fold,
 Branch-es we in Christ, the Vine, liv-ing by his life di-vine;
 One in spir-it, one in life, one a-mid earth's fre-quent strife,

one the Shep-herd who us sought, one the flock his blood has bought.
 as the Fa-ther with the Son, so, in Christ, we all are one.
 one in faith and one in love, one in hope of heav'n a-bove.

Lord of all be-ing, throned a-far, your glo-ry
 Lord of all life, be-low, a-bove, whose light is
 Grant us your truth, your free-dom give, that hearts for

flames from sun and star, cen-ter and soul of
 truth, whose warmth is love, be-fore your ev-er-
 you might sole-ly live till all your liv-ing

ev-'ry sphere, yet to each lov-ing heart how near!
 blaz-ing throne we ask no lus-ter of our own.
 al-tars claim one ho-ly light, one heav'n-ly flame!

Bread of Life

Break now the bread of life, dear Lord, to me,
Bless your own truth, dear Lord, to me, to me.
You are the bread of life, O Lord, to me.

as when you broke the loaves be - side the sea.
as when you blessed the bread by Gal - i - lee.
Your ho - ly Word the truth that res - cues me.

Be - yond the sa - cred page I seek you, Lord;
Then shall all bond - age cease, all fet - ters fall;
Give me to eat and live with you a - bove;

my spir - it waits for you, O liv - ing Word.
and I shall find my peace, my All in All!
teach me to love your truth, for you are love.

(When the bread has been served, the communicants stand.)

Our Lord Jesus Christ said: Take, eat; this is my body which is given for you.

(All partake together.)

SILENT PRAYER

By your divine presence,
By the holy sacraments,
By all the merits of your life, sufferings, death, and resurrection,

Bless and comfort us, gracious Lord and God. Amen.

In the same way, after supper our Lord Jesus Christ took the cup, gave thanks, and gave it to his disciples, saying: Drink from this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sin. Do this, whenever you drink it, in remembrance of me.

(Sitting. As the cup is served, the communicants stand to receive it.)

Herrnhut (11 A)

They who Je - sus' fol - lowers are and en - joy his faith - ful care,
By your rec - on - cil - ing love ev - 'ry stumb - ling - block re - move,
Let us each for oth - ers care, each an - oth - er's bur - den bear,
May it to the world ap - pear that we your dis - ci - ples are

by a mu - tual, heart - y love their be - lief in Je - sus prove.
each to each u - nite, en - dear, come, and spread your ban - ner here.
to your church a pat - tern give, show - ing how be - liev - ers live.
by our lov - ing mu - tual - ly, by our Chris - tian u - ni - ty.